

We encourage everyone to view the meeting live via YouTube.

***Leavenworth County  
Board of County Commissioners  
Regular Meeting Agenda***

300 Walnut Street, Suite 225

Leavenworth, KS 66048

July 29, 2026

9:00 a.m.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENT PRAYER
- III. ROLL CALL
- IV. PUBLIC COMMENT: Public Comment shall be allowed at the beginning of each meeting and opened again at the end of the meeting after all regularly scheduled agenda items. Comments shall be limited to five minutes per person; however, commenters may speak for up to five minutes at both the beginning and end of each meeting. There should be no expectation of interaction by the Commission during this time. Everyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 a.m. the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow-up if needed prior to the meeting. During times when the Courthouse is closed to the general public anyone wishing to make public comment will provide their comments in writing no later than 8:00 a.m. the Monday immediately preceding the meeting. The comments will be included and distributed with the normal meeting packet.
- V. ADMINISTRATIVE BUSINESS:
  - a) County Clerk report
- VI. CONSENT AGENDA: The items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, it will be removed from the Consent Agenda and considered separately.

- a) Approval of the minutes of the meeting of July 22, 2026
- b) Approval of the schedule for the week of August 3, 2026
- c) Approval of the check register
- d) Approve and sign the OCB's

VII. FORMAL BOARD ACTION:

- a) Consider a motion to approve the FY26 Adult Comprehensive Plan budget amendment.
- b) Consider a motion to approve the FY26 Juvenile Comprehensive Plan budget amendment.
- c) Consider a motion to approve the updated public comment policy.

VIII. PRESENTATIONS AND DISCUSSION ITEMS: presentations are materials of general concern where no action or vote is requested or anticipated.

- a) Executive session if needed

IX. ADDITIONAL PUBLIC COMMENT

X. ADJOURNMENT

# **LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE**

**Monday, July 27, 2026**

**Tuesday, July 28, 2026**

**Wednesday, July 29, 2026**

9:00 a.m.      Leavenworth County Commission meeting  
• Commission Meeting Room, 300 Walnut, Leavenworth KS

**Thursday, July 30, 2026**

**Friday, July 31, 2026**

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

\*\*\*\*\*July 22, 2026 \*\*\*\*\*

The Board of County Commissioners met in regular session on Wednesday, July 22, 2026. Commissioner Smith, Commissioner Culbertson, Commissioner Reid, Commissioner Dove and Commissioner Stieben are present; Also present: Mark Loughry, County Administrator; Misty Brown, County Counselor

Commissioner Culbertson requested to add the public comment policy to the agenda for discussion.

**PUBLIC COMMENT:**

Hannah Houck, Cecilia Pruitt, Chase Green, Lisa Haack, Tammy Patton, Jim Karleskint, Dee Karleskint, Jerry Pruitt, Byron McFee, Ted Grinter, Rebecca Davis, TerriLois Todd and Kim Colvert commented.

**ADMINISTRATIVE BUSINESS:**

Commissioner Reid attended a data center and utility summit in Topeka and will provide material to the Board.

Mark Loughry updated the Board on what Fort Leavenworth is doing for EMS services per Commissioner Stieben's request.

***A motion was made by Commissioner Culbertson and seconded by Commissioner Smith to accept the consent agenda for Wednesday, July 22, 2026.***

***Motion passed, 5-0.***

Mr. Loughry presented an exemption form for NEK-CAP.

***A motion was made by Commissioner Dove and seconded by Commissioner Smith to authorize the chairperson to sign the exemption form for the environmental review for NEK-CAP per the County Clerk.***

***Motion passed, 5-0.***

Misty Brown presented an agreement for legal services related to data center development.

***A motion was made by Commissioner Dove and seconded by Commissioner Culbertson to enter into an agreement with Kutak Rock to provide legal services related to the proposed data center development and associated legal matters.***

***Motion passed, 4-1 Commissioner Stieben voting nay.***

Commissioner Dove attended the NACO conference and will relate more information to the Board.

The Board recessed for 10 minutes.

The Board reconvened at 10:57 a.m.

Commissioner Stieben ruled that the video will not be shown and that it is a discourteous act.

Commissioner Reid indicated the chairperson stated at a forum that the Board voted for the budget because of his leadership. She stated she wanted to give the rest of the Board a chance to state as to why they voted for the budget.

***A motion was made by Commissioner Culbertson and seconded by Commissioner Smith to adjourn.***

***Motion passed, 5-0.***

The Board adjourned at 11:04 a.m.

***A motion was made by Commissioner Dove and seconded by Commissioner Smith to reconvene as the Board of County Commissioners.***

***Motion passed, 5-0.***

Rebecca Davis, Cecilia Pruitt, Tammy Patton, Dee Karlskint, Annette Holton, Byron McFee and Jane Dent commented.

***A motion was made by Commissioner Smith and seconded by Commissioner Dove to adjourn.***

***Motion passed, 5-0.***

The Board adjourned at 11:24 a.m.

# **LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE**

**Monday, August 3, 2026**

**Tuesday, August 4, 2026**

**Wednesday, August 5, 2026**

9:00 a.m.      Leavenworth County Commission meeting  
• Commission Meeting Room, 300 Walnut, Leavenworth KS

**Thursday, August 6, 2026**

**Friday, August 7, 2026**

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

START DATE: 07/17/2026 END DATE: 07/23/2026

TYPES OF CHECKS SELECTED: \* ALL TYPES

CHECK RANGE SELECTED: \* No Check Range Selected

| WARRANT<br>NUMBER | CHK<br>TYPE | WARRANT<br>DATE | VEND #/<br>PCH DOC #                                                                                   | VENDOR NAME/<br>ACCOUNT NUMBER                                                                                                                                                                                     | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                        | AMOUNT                                                                       | TOTAL    |
|-------------------|-------------|-----------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------|
| 885               |             | 07/23/2026      | 2<br>142613                                                                                            | WATER DEPT<br>6-001-5-05-215                                                                                                                                                                                       | STATION 3 WATER SERVICE DATES<br>WARRANT TOTAL                                                                                                                                                                                                                                                                                                                                     | 82.09                                                                        | 82.09    |
| 886               |             | 07/23/2026      | 70<br>142595<br>142595<br>142595<br>142595<br>142595<br>142595<br>142595<br>142595<br>142595<br>142595 | FREESTATE ELECTRIC COOPERATIVE<br>6-001-5-12-269<br>6-001-5-12-269<br>6-001-5-12-269<br>6-001-5-12-269<br>6-001-5-12-269<br>6-001-5-12-269<br>6-001-5-12-269<br>6-001-5-12-269<br>6-001-5-12-269<br>6-001-5-12-269 | FREESTATE ELECTRIC COOPERATIVE<br>FREESTATE ELECTRIC COOPERATIVE<br>FREESTATE ELECTRIC COOPERATIVE<br>FREESTATE ELECTRIC COOPERATIVE<br>FREESTATE ELECTRIC COOPERATIVE<br>FREESTATE ELECTRIC COOPERATIVE<br>FREESTATE ELECTRIC COOPERATIVE<br>FREESTATE ELECTRIC COOPERATIVE<br>FREESTATE ELECTRIC COOPERATIVE<br>FREESTATE ELECTRIC COOPERATIVE<br>FREESTATE ELECTRIC COOPERATIVE | 74.01<br>9.76<br>74.11<br>74.71<br>74.69<br>74.35<br>74.34<br>74.26<br>53.00 | 583.23   |
| 887               |             | 07/23/2026      | 829<br>142609                                                                                          | THOMSON REUTERS - WEST<br>6-001-5-11-210                                                                                                                                                                           | WEST INFORMATION CHARGES<br>WARRANT TOTAL                                                                                                                                                                                                                                                                                                                                          | 1,187.17                                                                     | 1,187.17 |
| 888               |             | 07/23/2026      | 1123<br>142570<br>142570<br>142570<br>142570<br>142570                                                 | POMP'S TIRE SERVICE INC<br>6-133-5-00-309<br>6-133-5-00-309<br>6-133-5-00-309<br>6-133-5-00-309<br>6-133-5-00-309                                                                                                  | TIRES<br>TIRES<br>TIRES<br>TIRES<br>TIRES                                                                                                                                                                                                                                                                                                                                          | 290.00<br>2,385.12<br>1,460.00<br>2,101.00<br>1,192.56                       | 7,428.68 |
| 889               |             | 07/23/2026      | 8103<br>142581                                                                                         | CHARTER COMMUNICATIONS<br>6-001-5-07-219                                                                                                                                                                           | INTEREST ACCESS FOR MENTAL HEA<br>WARRANT TOTAL                                                                                                                                                                                                                                                                                                                                    | 183.10                                                                       | 183.10   |
| 890               |             | 07/23/2026      | 8686<br>142590<br>142552<br>142552<br>142552<br>142552<br>142552                                       | EVERGY KANSAS CENTRAL INC<br>6-001-5-05-215<br>6-133-5-00-251<br>6-133-5-00-251<br>6-133-5-00-251<br>6-133-5-00-251<br>6-133-5-00-251                                                                              | SERVICE DATES 07.13<br>EVERGY SERVICE<br>EVERGY SERVICE<br>EVERGY SERVICE<br>EVERGY SERVICE<br>EVERGY SERVICE                                                                                                                                                                                                                                                                      | 967.28<br>971.20<br>187.32<br>27.49<br>50.39<br>27.65                        | 2,231.33 |
| *1858             | AP          | 07/23/2026      | 477<br>142642<br>142641                                                                                | KAW VALLEY ENGINEERING INC<br>6-171-5-01-303<br>6-171-5-05-303                                                                                                                                                     | KDOT 52C 5242 01 SWPP<br>KDOT 52C 5119 01 SWPP INSPECTI<br>WARRANT TOTAL                                                                                                                                                                                                                                                                                                           | 300.00<br>300.00                                                             | 600.00   |
| *120955           | AP          | 07/17/2026      | 24545<br>142538                                                                                        | CDW GOVERNMENT INC<br>6-001-5-01-301                                                                                                                                                                               | NEW MOUSE FOR COMPUTER<br>WARRANT TOTAL                                                                                                                                                                                                                                                                                                                                            | 75.19                                                                        | 75.19    |
| 120956            | AP          | 07/17/2026      | 2007<br>142539<br>142539                                                                               | WIRENUTS<br>6-115-5-00-409<br>6-115-5-00-409                                                                                                                                                                       | SECURITY CAMERA SERVER ROOM IN<br>SECURITY CAMERA SERVER ROOM IN<br>WARRANT TOTAL                                                                                                                                                                                                                                                                                                  | 899.98<br>2,833.94                                                           | 3,733.92 |
| 120957            | AP          | 07/23/2026      | 2138<br>142568                                                                                         | ABSOLUTE COMFORT TECHNOLOGIES<br>6-133-5-00-207                                                                                                                                                                    | REPLACE BLOCK HEATER, TEST FOR<br>WARRANT TOTAL                                                                                                                                                                                                                                                                                                                                    | 607.85                                                                       | 607.85   |
| 120958            | AP          | 07/23/2026      | 4120                                                                                                   | AAA LAUNDRY & LINEN SUPPLY CO                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              |          |

START DATE: 07/17/2026 END DATE: 07/23/2026

TYPES OF CHECKS SELECTED: \* ALL TYPES

CHECK RANGE SELECTED: \* No Check Range Selected

| WARRANT<br>NUMBER | CHK<br>TYPE | WARRANT<br>DATE | VEND #/<br>PCH DOC # | VENDOR NAME/<br>ACCOUNT NUMBER | DESCRIPTION                    | AMOUNT   | TOTAL     |
|-------------------|-------------|-----------------|----------------------|--------------------------------|--------------------------------|----------|-----------|
|                   |             |                 | 142564               | 6-001-5-53-215                 | UNIFORM RENTALS                | 107.46   |           |
|                   |             |                 | 142564               | 6-001-5-53-215                 | UNIFORM RENTALS                | 107.46   |           |
|                   |             |                 | 142575               | 6-133-5-00-215                 | UNIFORM RENTALS                | 710.38   |           |
|                   |             |                 | 142575               | 6-133-5-00-312                 | UNIFORM RENTALS                | 520.98   |           |
|                   |             |                 | 142560               | 6-137-5-00-203                 | UNIFORM RENTALS                | 103.62   |           |
|                   |             |                 | 142560               | 6-137-5-00-203                 | UNIFORM RENTALS                | 103.62   |           |
|                   |             |                 |                      |                                | WARRANT TOTAL                  |          | 1,653.52  |
| 120959            | AP          | 07/23/2026      | 1513                 | ADVANCED AUTOMOTIVE            |                                |          |           |
|                   |             |                 | 142614               | 6-001-5-05-213                 | VEHICLE MAINTENANCE AND SUPPLI | 1,993.50 |           |
|                   |             |                 | 142614               | 6-001-5-05-213                 | VEHICLE MAINTENANCE AND SUPPLI | 1,086.00 |           |
|                   |             |                 | 142614               | 6-001-5-05-213                 | VEHICLE MAINTENANCE AND SUPPLI | 330.30   |           |
|                   |             |                 | 142614               | 6-001-5-05-213                 | VEHICLE MAINTENANCE AND SUPPLI | 312.50   |           |
|                   |             |                 | 142614               | 6-001-5-05-213                 | VEHICLE MAINTENANCE AND SUPPLI | 940.10   |           |
|                   |             |                 | 142614               | 6-001-5-05-213                 | VEHICLE MAINTENANCE AND SUPPLI | 432.00   |           |
|                   |             |                 | 142614               | 6-001-5-05-213                 | VEHICLE MAINTENANCE AND SUPPLI | 250.00   |           |
|                   |             |                 | 142614               | 6-001-5-05-213                 | VEHICLE MAINTENANCE AND SUPPLI | 95.20    |           |
|                   |             |                 | 142614               | 6-001-5-05-306                 | VEHICLE MAINTENANCE AND SUPPLI | 2,246.73 |           |
|                   |             |                 | 142614               | 6-001-5-05-306                 | VEHICLE MAINTENANCE AND SUPPLI | 1,539.04 |           |
|                   |             |                 | 142614               | 6-001-5-05-306                 | VEHICLE MAINTENANCE AND SUPPLI | 99.26    |           |
|                   |             |                 | 142614               | 6-001-5-05-306                 | VEHICLE MAINTENANCE AND SUPPLI | 440.59   |           |
|                   |             |                 | 142614               | 6-001-5-05-306                 | VEHICLE MAINTENANCE AND SUPPLI | 761.21   |           |
|                   |             |                 | 142614               | 6-001-5-05-306                 | VEHICLE MAINTENANCE AND SUPPLI | 25.92    |           |
|                   |             |                 | 142614               | 6-001-5-05-306                 | VEHICLE MAINTENANCE AND SUPPLI | 512.13   |           |
|                   |             |                 | 142614               | 6-001-5-05-306                 | VEHICLE MAINTENANCE AND SUPPLI | 5.71     |           |
|                   |             |                 |                      |                                | WARRANT TOTAL                  |          | 11,070.19 |
| 120960            | AP          | 07/23/2026      | 1063                 | ALLIED SERVICES, LLC           |                                |          |           |
|                   |             |                 | 142555               | 6-001-5-07-208                 | JC 1 WASTE CONTAINER           | 388.50   |           |
|                   |             |                 |                      |                                | WARRANT TOTAL                  |          | 388.50    |
| 120961            | AP          | 07/23/2026      | 18253                | AT&T MOBILITY                  |                                |          |           |
|                   |             |                 | 142596               | 6-001-5-05-210                 | AT&T SUP 1 AND 2 PAR BILLS     | 91.92    |           |
|                   |             |                 | 142622               | 6-106-5-00-200                 | WIRELESS                       | 51.99    |           |
|                   |             |                 | 142619               | 6-126-5-00-210                 | WIRELESS SERVICES              | 311.94   |           |
|                   |             |                 | 142623               | 6-136-5-00-206                 | WIRELESS                       | 103.98   |           |
|                   |             |                 | 142623               | 6-136-5-00-246                 | WIRELESS                       | 51.99    |           |
|                   |             |                 | 142621               | 6-138-5-00-226                 | WIRELESS CREDIT LINE TERMINATE | 37.49    |           |
|                   |             |                 |                      |                                | WARRANT TOTAL                  |          | 649.31    |
| 120962            | AP          | 07/23/2026      | 1070                 | ATLAS LAND CONSULTING LLC      |                                |          |           |
|                   |             |                 | 142566               | 6-220-5-18-400                 | HP 51 BRIDGE INSPECTION SERVIC | 2,992.50 |           |
|                   |             |                 |                      |                                | WARRANT TOTAL                  |          | 2,992.50  |
| 120963            | AP          | 07/23/2026      | 541                  | JADEN BAILEY                   |                                |          |           |
|                   |             |                 | 142633               | 6-001-5-06-205                 | 220 MILES REIMBURSEMENT        | 159.50   |           |
|                   |             |                 |                      |                                | WARRANT TOTAL                  |          | 159.50    |
| 120964            | AP          | 07/23/2026      | 917                  | WILLIAM BECK                   |                                |          |           |
|                   |             |                 | 142554               | 6-001-5-33-209                 | 711 MARSHALL NOISY PUMP AND DR | 2,560.00 |           |
|                   |             |                 |                      |                                | WARRANT TOTAL                  |          | 2,560.00  |
| 120965            | AP          | 07/23/2026      | 1057                 | PRIMO BRANDS                   |                                |          |           |
|                   |             |                 | 142550               | 6-160-5-00-263                 | WATER DELIVERY                 | 219.95   |           |
|                   |             |                 |                      |                                | WARRANT TOTAL                  |          | 219.95    |
| 120966            | AP          | 07/23/2026      | 2570                 | MICHAEL MCGEE                  |                                |          |           |
|                   |             |                 | 142565               | 6-503-5-00-2                   | REFUND OF ENTRANCE AT HOLLINGS | 100.00   |           |



START DATE: 07/17/2026    END DATE: 07/23/2026

TYPES OF CHECKS SELECTED: \* ALL TYPES  
CHECK RANGE SELECTED: \* No Check Range Selected

| WARRANT<br>NUMBER | CHK<br>TYPE | WARRANT<br>DATE | VEND #/<br>PCH DOC #                        | VENDOR NAME/<br>ACCOUNT NUMBER                                                                         | DESCRIPTION                                                                                                                          | AMOUNT                                 | TOTAL     |
|-------------------|-------------|-----------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------|
|                   |             |                 |                                             |                                                                                                        | WARRANT TOTAL                                                                                                                        |                                        | 100.00    |
| 120967            | AP          | 07/23/2026      | 2770<br>142610                              | SHAWN BOYD<br>6-001-5-11-211                                                                           | REIMBURSEMENT FOR COST OF FLIG                                                                                                       | 760.39                                 |           |
|                   |             |                 |                                             |                                                                                                        | WARRANT TOTAL                                                                                                                        |                                        | 760.39    |
| 120968            | AP          | 07/23/2026      | 340<br>142582                               | BROOKS-JEFFREY MARKETING INC<br>6-194-5-00-2                                                           | ANNIAL APP SUBSCRIPTION SEPT 2                                                                                                       | 2,995.00                               |           |
|                   |             |                 |                                             |                                                                                                        | WARRANT TOTAL                                                                                                                        |                                        | 2,995.00  |
| 120969            | AP          | 07/23/2026      | 313<br>142602<br>142602                     | BROTHERS DISPOSAL LLC<br>6-108-5-00-219<br>6-108-5-00-606                                              | WASTE<br>WASTE                                                                                                                       | 96.00<br>32.00                         |           |
|                   |             |                 |                                             |                                                                                                        | WARRANT TOTAL                                                                                                                        |                                        | 128.00    |
| 120970            | AP          | 07/23/2026      | 26521<br>142583                             | BRUNSON BUILDERS INC<br>6-001-5-07-207                                                                 | GARAGE DOOR 12' RAILS AND CHAI                                                                                                       | 1,708.50                               |           |
|                   |             |                 |                                             |                                                                                                        | WARRANT TOTAL                                                                                                                        |                                        | 1,708.50  |
| 120971            | AP          | 07/23/2026      | 1004<br>142616                              | ASHLEY BULLOCK LLC<br>6-108-5-00-280                                                                   | MEDICAL DIRECTOR FEE                                                                                                                 | 1,500.00                               |           |
|                   |             |                 |                                             |                                                                                                        | WARRANT TOTAL                                                                                                                        |                                        | 1,500.00  |
| 120972            | AP          | 07/23/2026      | 2621<br>142577<br>142577<br>142577          | TERRY BOOKER<br>6-145-5-00-256<br>6-145-5-00-256<br>6-145-5-00-256                                     | MEAL RESERVED FORM 07/01 TO 07<br>MEAL RESERVED FORM 07/01 TO 07<br>MEAL RESERVED FORM 07/01 TO 07                                   | 6,162.00<br>15,021.50<br>15,340.00     |           |
|                   |             |                 |                                             |                                                                                                        | WARRANT TOTAL                                                                                                                        |                                        | 36,523.50 |
| 120973            | AP          | 07/23/2026      | 36<br>142547                                | PATRICK J CAHILL<br>6-001-5-09-231                                                                     | COURT APPOINTED ATTORNEY                                                                                                             | 5,000.00                               |           |
|                   |             |                 |                                             |                                                                                                        | WARRANT TOTAL                                                                                                                        |                                        | 5,000.00  |
| 120974            | AP          | 07/23/2026      | 362<br>142548                               | BENJAMIN CASAD<br>6-001-5-09-231                                                                       | CONTRACT ATTORNEY                                                                                                                    | 5,000.00                               |           |
|                   |             |                 |                                             |                                                                                                        | WARRANT TOTAL                                                                                                                        |                                        | 5,000.00  |
| 120975            | AP          | 07/23/2026      | 5637<br>142634                              | CLEARWATER ENTERPRISES, LLC<br>6-133-5-00-304                                                          | GAS FOR THE COUNTY SHOP                                                                                                              | 28.34                                  |           |
|                   |             |                 |                                             |                                                                                                        | WARRANT TOTAL                                                                                                                        |                                        | 28.34     |
| 120976            | AP          | 07/23/2026      | 21300<br>142589                             | JORDAN ROSS<br>6-001-5-19-213                                                                          | MILEAGE 78 MILES                                                                                                                     | 56.55                                  |           |
|                   |             |                 |                                             |                                                                                                        | WARRANT TOTAL                                                                                                                        |                                        | 56.55     |
| 120977            | AP          | 07/23/2026      | 446<br>142559<br>142559                     | EQUIPMENT SHARE INC<br>6-137-5-00-320<br>6-137-5-00-320                                                | CASE THERMOSTATE<br>CASE THERMOSTATE                                                                                                 | 155.55<br>940.40                       |           |
|                   |             |                 |                                             |                                                                                                        | WARRANT TOTAL                                                                                                                        |                                        | 1,095.95  |
| 120978            | AP          | 07/23/2026      | 656<br>142544                               | JAMES ANTWONE FLOYD<br>6-001-5-09-231                                                                  | COURT APPOINTED ATTORNEY                                                                                                             | 5,000.00                               |           |
|                   |             |                 |                                             |                                                                                                        | WARRANT TOTAL                                                                                                                        |                                        | 5,000.00  |
| 120979            | AP          | 07/23/2026      | 894<br>142543<br>142543<br>142543<br>142543 | FORENSIC MEDICAL MANAGEMENT SE<br>6-001-5-13-271<br>6-001-5-13-271<br>6-001-5-13-271<br>6-001-5-13-271 | AUTOPSY, REPORTS, DC CHASE AND<br>AUTOPSY, REPORTS, DC CHASE AND<br>AUTOPSY, REPORTS, DC CHASE AND<br>AUTOPSY, REPORTS, DC CHASE AND | 7,425.00<br>300.00<br>150.00<br>850.00 |           |
|                   |             |                 |                                             |                                                                                                        | WARRANT TOTAL                                                                                                                        |                                        | 8,725.00  |
| 120980            | AP          | 07/23/2026      | 709<br>142629                               | WILLIAM GOTTSCHALK<br>6-001-5-06-205                                                                   | MILEAGE REIMBURSEMENT 27.6 MIL                                                                                                       | 20.01                                  |           |
|                   |             |                 |                                             |                                                                                                        | WARRANT TOTAL                                                                                                                        |                                        | 20.01     |

CHECK RANGE SELECTED: \* No Check Range Selected

[illegible]

START DATE: 07/17/2026 END DATE: 07/23/2026

TYPES OF CHECKS SELECTED: \* ALL TYPES

CHECK RANGE SELECTED: \* No Check Range Selected

| WARRANT<br>NUMBER | CHK<br>TYPE | WARRANT<br>DATE | VEND #/<br>PCH DOC #                        | VENDOR NAME/<br>ACCOUNT NUMBER                                                              | DESCRIPTION                                                                                                            | AMOUNT                              | TOTAL     |
|-------------------|-------------|-----------------|---------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------|
| 120990            | AP          | 07/23/2026      | 966<br>142571<br>142571                     | ATCHISON AUTO PARTS LLC DBA NA<br>6-133-5-00-312<br>6-133-5-00-360                          | DRYER KIT AND SILICONE<br>DRYER KIT AND SILICONE                                                                       | 8.59<br>30.28                       |           |
|                   |             |                 |                                             |                                                                                             | WARRANT TOTAL                                                                                                          |                                     | 38.87     |
| 120991            | AP          | 07/23/2026      | 66366<br>142612                             | KANSAS GAS SERVICE<br>6-001-5-05-215                                                        | STATION 1 SERVICE 0601 TO 0701                                                                                         | 107.93                              |           |
|                   |             |                 |                                             |                                                                                             | WARRANT TOTAL                                                                                                          |                                     | 107.93    |
| 120992            | AP          | 07/23/2026      | 1351<br>142573<br>142573<br>142573          | LEAVENWORTH ASPHALT MATERIALS<br>6-133-5-00-362<br>6-133-5-00-362<br>6-133-5-00-362         | ASPHALT AND SEAL<br>ASPHALT AND SEAL<br>ASPHALT AND SEAL                                                               | 29,607.83<br>25,875.31<br>22,903.33 |           |
|                   |             |                 |                                             |                                                                                             | WARRANT TOTAL                                                                                                          |                                     | 78,386.47 |
| 120993            | AP          | 07/23/2026      | 537<br>142624                               | CHERRYROAD MEDIA INC<br>6-001-5-02-209                                                      | ANNUAL SUBSCRIPTION                                                                                                    | 216.50                              |           |
|                   |             |                 |                                             |                                                                                             | WARRANT TOTAL                                                                                                          |                                     | 216.50    |
| 120994            | AP          | 07/23/2026      | 17677<br>142542                             | LEXISNEXIS RISK DATA MGMT (ACC<br>6-001-5-09-203                                            | JUNE 2026 MINIMUM COMMITMENT                                                                                           | 50.00                               |           |
|                   |             |                 |                                             |                                                                                             | WARRANT TOTAL                                                                                                          |                                     | 50.00     |
| 120995            | AP          | 07/23/2026      | 705<br>142630                               | MARCUS MAJURE<br>6-001-5-06-205                                                             | 88 MILES REIMBURSEMENT                                                                                                 | 63.80                               |           |
|                   |             |                 |                                             |                                                                                             | WARRANT TOTAL                                                                                                          |                                     | 63.80     |
| 120996            | AP          | 07/23/2026      | 2419<br>142561<br>142561<br>142561          | MCKESSON MEDICAL SURGICAL<br>6-001-5-07-219<br>6-001-5-07-219<br>6-001-5-07-219             | MEDICAL SUPPLIES<br>MEDICAL SUPPLIES<br>MEDICAL SUPPLIES                                                               | 84.10<br>27.75<br>841.61            |           |
|                   |             |                 |                                             |                                                                                             | WARRANT TOTAL                                                                                                          |                                     | 953.46    |
| 120997            | AP          | 07/23/2026      | 835<br>142562<br>142562                     | C&C CONTAINERS, LLC<br>6-001-5-07-219<br>6-001-5-07-219                                     | DRUG TEST AND SHIPPING<br>DRUG TEST AND SHIPPING                                                                       | 1,095.20<br>15.48                   |           |
|                   |             |                 |                                             |                                                                                             | WARRANT TOTAL                                                                                                          |                                     | 1,110.68  |
| 120998            | AP          | 07/23/2026      | 232<br>142572<br>142572<br>142558<br>142558 | MHC KENWORTH-OLATHE<br>6-133-5-00-360<br>6-133-5-00-360<br>6-137-5-00-320<br>6-137-5-00-320 | V CLAMPS AND NITROGEN SENSORS<br>V CLAMPS AND NITROGEN SENSORS<br>CLEANED DPF, FLOW TESTED<br>CLEANED DPF, FLOW TESTED | 138.98<br>727.14<br>564.29<br>27.28 |           |
|                   |             |                 |                                             |                                                                                             | WARRANT TOTAL                                                                                                          |                                     | 1,457.69  |
| 120999            | AP          | 07/23/2026      | 13900<br>142551                             | MID-CONTINENTAL RESTORATION CO<br>6-215-5-14-401                                            | COURTHOUSE TIME AND MATERIAL W                                                                                         | 2,200.00                            |           |
|                   |             |                 |                                             |                                                                                             | WARRANT TOTAL                                                                                                          |                                     | 2,200.00  |
| 121000            | AP          | 07/23/2026      | 105<br>142549                               | MIDWEST MOBILE RADIO SERVICE<br>6-001-5-12-220                                              | COMMAND TRUCK RADIO REPAIR                                                                                             | 165.00                              |           |
|                   |             |                 |                                             |                                                                                             | WARRANT TOTAL                                                                                                          |                                     | 165.00    |
| 121001            | AP          | 07/23/2026      | 2059<br>142597<br>142598                    | MIDWEST OFFICE TECHNOLOGY INC<br>6-001-5-23-201<br>6-198-5-18-301                           | COPIES<br>CANON IRAC3926                                                                                               | 51.93<br>124.98                     |           |
|                   |             |                 |                                             |                                                                                             | WARRANT TOTAL                                                                                                          |                                     | 176.91    |
| 121002            | AP          | 07/23/2026      | 56<br>142578                                | THE TONGANOXIE MIRROR<br>6-145-5-00-209                                                     | SUBSCRIPTION RENEWAL                                                                                                   | 42.00                               |           |
|                   |             |                 |                                             |                                                                                             | WARRANT TOTAL                                                                                                          |                                     | 42.00     |
| 121003            | AP          | 07/23/2026      | 2666                                        | DAN CLEMONS                                                                                 |                                                                                                                        |                                     |           |

FMWARREGR2  
JSCHERM BEC

LEAVENWORTH COUNTY  
WARRANT REGISTER

7/23/2614:08:48  
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START DATE: 07/17/2026    END DATE: 07/23/2026

TYPES OF CHECKS SELECTED: \* ALL TYPES  
CHECK RANGE SELECTED: \* No Check Range Selected

| WARRANT<br>NUMBER | CHK<br>TYPE | WARRANT<br>DATE | VEND #/<br>PCH DOC #               | VENDOR NAME/<br>ACCOUNT NUMBER                                             | DESCRIPTION                                             | AMOUNT                      | TOTAL      |
|-------------------|-------------|-----------------|------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------|------------|
|                   |             |                 | 142606                             | 6-001-5-06-205                                                             | MILES FOR PLANNING COMMISSION                           | 31.18                       |            |
|                   |             |                 |                                    |                                                                            | WARRANT TOTAL                                           |                             | 31.18      |
| 121004            | AP          | 07/23/2026      | 2666<br>142611                     | MICAH BRAY<br>6-001-5-11-201                                               | REIMBURSEMENT FOR COST OF SHIP                          | 28.68                       |            |
|                   |             |                 |                                    |                                                                            | WARRANT TOTAL                                           |                             | 28.68      |
| 121005            | AP          | 07/23/2026      | 2666<br>142626                     | ANDREW GRIBBLE IV<br>6-001-5-06-205                                        | REIMBURSEMENT 130 MILES                                 | 94.25                       |            |
|                   |             |                 |                                    |                                                                            | WARRANT TOTAL                                           |                             | 94.25      |
| 121006            | AP          | 07/23/2026      | 2666<br>142636                     | JOSHUA ZENGER<br>6-001-5-06-205                                            | 228 MILE REIMBURSEMENT                                  | 165.30                      |            |
|                   |             |                 |                                    |                                                                            | WARRANT TOTAL                                           |                             | 165.30     |
| 121007            | AP          | 07/23/2026      | 196<br>142567                      | OLSSON, INC<br>6-133-5-00-213                                              | PROFESSIONAL SERVICES                                   | 409.36                      |            |
|                   |             |                 |                                    |                                                                            | WARRANT TOTAL                                           |                             | 409.36     |
| 121008            | AP          | 07/23/2026      | 427<br>142541                      | LAW OFFICE OF J.W PEMBLE<br>6-001-5-09-231                                 | VARIOUS CHILD IN NEED OF CARE                           | 4,395.00                    |            |
|                   |             |                 |                                    |                                                                            | WARRANT TOTAL                                           |                             | 4,395.00   |
| 121009            | AP          | 07/23/2026      | 1022<br>142553                     | PULLMAN SST, INC<br>6-215-5-14-401                                         | LVCO CH EXTERIOR RESTORATION                            | 252,928.00                  |            |
|                   |             |                 |                                    |                                                                            | WARRANT TOTAL                                           |                             | 252,928.00 |
| 121010            | AP          | 07/23/2026      | 7098<br>142618<br>142620<br>142620 | QUILL CORP<br>6-126-5-00-321<br>6-136-5-00-301<br>6-136-5-00-341           | OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES   | 56.46<br>20.75<br>20.74     |            |
|                   |             |                 |                                    |                                                                            | WARRANT TOTAL                                           |                             | 97.95      |
| 121011            | AP          | 07/23/2026      | 1867<br>142588<br>142592           | REDWOOD TOXICOLOGY LABORATORY<br>6-196-5-00-201<br>6-196-5-00-201          | CONFIRMATION TEST<br>DRUG TESTING PANELS                | 179.07<br>1,980.00          |            |
|                   |             |                 |                                    |                                                                            | WARRANT TOTAL                                           |                             | 2,159.07   |
| 121012            | AP          | 07/23/2026      | 1485<br>142579<br>142579           | RELIANCE STANDARD<br>6-510-2-00-962<br>6-510-2-00-965                      | GL JULY 2026<br>GL JULY 2026                            | 1,606.34<br>2,841.65        |            |
|                   |             |                 |                                    |                                                                            | WARRANT TOTAL                                           |                             | 4,447.99   |
| 121013            | AP          | 07/23/2026      | 1090<br>142615                     | PRAIRIE LANDFILL LLC<br>6-160-5-00-204                                     | MAY FUEL SURCHARGE 128 LOADS                            | 1,655.53                    |            |
|                   |             |                 |                                    |                                                                            | WARRANT TOTAL                                           |                             | 1,655.53   |
| 121014            | AP          | 07/23/2026      | 943<br>142545                      | MATTHEW RICH<br>6-001-5-09-231                                             | VARIOUS CINC CASES                                      | 564.54                      |            |
|                   |             |                 |                                    |                                                                            | WARRANT TOTAL                                           |                             | 564.54     |
| 121015            | AP          | 07/23/2026      | 458<br>142563<br>142563<br>142639  | LEAV CO PUBLIC WORKS<br>6-001-5-14-336<br>6-001-5-53-308<br>6-145-5-00-213 | FUEL AND MAINT.<br>FUEL AND MAINT.<br>FLEET MAINTENANCE | 66.74<br>1,015.08<br>967.01 |            |
|                   |             |                 |                                    |                                                                            | WARRANT TOTAL                                           |                             | 2,048.83   |
| 121016            | AP          | 07/23/2026      | 1717<br>142640                     | SEIFERT'S FLOORING<br>6-001-5-03-4                                         | FLOORING IN THE CUSTOMER WAITI                          | 4,383.75                    |            |
|                   |             |                 |                                    |                                                                            | WARRANT TOTAL                                           |                             | 4,383.75   |
| 121017            | AP          | 07/23/2026      | 6148<br>142586<br>142586           | LEAV CO SHERIFF DEPT<br>6-001-5-07-211<br>6-001-5-07-211                   | MEALS AND TRAVEL<br>MEALS AND TRAVEL                    | 21.16<br>18.99              |            |

START DATE: 07/17/2026 END DATE: 07/23/2026

TYPES OF CHECKS SELECTED: \* ALL TYPES

CHECK RANGE SELECTED: \* No Check Range Selected

| WARRANT<br>NUMBER | CHK<br>TYPE | WARRANT<br>DATE | VEND #/<br>PCH DOC #     | VENDOR NAME/<br>ACCOUNT NUMBER                                  | DESCRIPTION                                                      | AMOUNT              | TOTAL      |
|-------------------|-------------|-----------------|--------------------------|-----------------------------------------------------------------|------------------------------------------------------------------|---------------------|------------|
|                   |             |                 |                          |                                                                 | WARRANT TOTAL                                                    |                     | 40.15      |
| 121018            | AP          | 07/23/2026      | 15427<br>142632          | STEVE SKEET<br>6-001-5-06-205                                   | REIMBURSEMENT FO 220 MILES                                       | 159.50              |            |
|                   |             |                 |                          |                                                                 | WARRANT TOTAL                                                    |                     | 159.50     |
| 121019            | AP          | 07/23/2026      | 2537<br>142594           | SOLARWINDS<br>6-001-5-18-254                                    | MAINTENANCE RENEWAL                                              | 993.00              |            |
|                   |             |                 |                          |                                                                 | WARRANT TOTAL                                                    |                     | 993.00     |
| 121020            | AP          | 07/23/2026      | 2317<br>142580           | SOUTHWEST SOLUTIONS OF KANSAS<br>6-001-5-19-204                 | SERVICE AGREEMENT 2026 2027                                      | 2,017.92            |            |
|                   |             |                 |                          |                                                                 | WARRANT TOTAL                                                    |                     | 2,017.92   |
| 121021            | AP          | 07/23/2026      | 295<br>142638            | JEFF SPINK<br>6-001-5-06-205                                    | 120 MILE REIMBURSEMENT                                           | 87.00               |            |
|                   |             |                 |                          |                                                                 | WARRANT TOTAL                                                    |                     | 87.00      |
| 121022            | AP          | 07/23/2026      | 248<br>142585            | ELIOR, INC<br>6-001-5-07-261                                    | INMATE MEALS 7.11 TO 7.17                                        | 6,947.64            |            |
|                   |             |                 |                          |                                                                 | WARRANT TOTAL                                                    |                     | 6,947.64   |
| 121023            | AP          | 07/23/2026      | 960<br>142569            | SKGFRTIZ, LLC<br>6-133-5-00-309                                 | TIRES                                                            | 267.00              |            |
|                   |             |                 |                          |                                                                 | WARRANT TOTAL                                                    |                     | 267.00     |
| 121024            | AP          | 07/23/2026      | 20112<br>142631          | DOUG TYSTAD<br>6-001-5-06-205                                   | 72 MILES                                                         | 52.20               |            |
|                   |             |                 |                          |                                                                 | WARRANT TOTAL                                                    |                     | 52.20      |
| 121025            | AP          | 07/23/2026      | 1101<br>142607<br>142608 | UNTENURED PRACTITIONERS LLC<br>6-126-5-00-222<br>6-136-5-00-204 | BEYOND BUZZWORDS AND TRAUMA WO<br>BEYOND BUZZWORDS AND TRAUMA WO | 325.00<br>325.00    |            |
|                   |             |                 |                          |                                                                 | WARRANT TOTAL                                                    |                     | 650.00     |
| 121026            | AP          | 07/23/2026      | 2007<br>142593<br>142601 | WIRENUTS<br>6-001-5-49-9<br>6-133-5-00-440                      | CAMERAS FOR BALLOT BOXES<br>INSTALLATIN 6 ACCESS CONTROL D       | 749.97<br>15,981.44 |            |
|                   |             |                 |                          |                                                                 | WARRANT TOTAL                                                    |                     | 16,731.41  |
| 121027            | AP          | 07/23/2026      | 1073<br>142591           | WITHERS-KC SANITARY SUPPLY<br>6-001-5-19-301                    | OFFICE SUPPLIES                                                  | 822.65              |            |
|                   |             |                 |                          |                                                                 | WARRANT TOTAL                                                    |                     | 822.65     |
|                   |             |                 |                          |                                                                 | GRAND TOTAL                                                      |                     | 506,111.79 |

START DATE: 07/17/2026 END DATE: 07/23/2026

TYPES OF CHECKS SELECTED: \* ALL TYPES

CHECK RANGE SELECTED: \* No Check Range Selected

## FUND SUMMARY

|     |                               |            |
|-----|-------------------------------|------------|
| 001 | GENERAL                       | 74,176.18  |
| 106 | OPIOID SETTLEMENT             | 51.99      |
| 108 | COUNTY HEALTH                 | 1,963.82   |
| 115 | EQUIPMENT RESERVE             | 3,733.92   |
| 123 | JUVENILE CRIME PREVENTION     | 100.00     |
| 126 | COMM CORR ADULT               | 693.40     |
| 127 | COMM CORR ADULT NON GRANT     | 880.00     |
| 133 | ROAD & BRIDGE                 | 106,640.03 |
| 136 | COMM CORR JUVENILE            | 522.46     |
| 137 | LOCAL SERVICE ROAD & BRIDGE   | 1,894.76   |
| 138 | JUV INTAKE & ASSESSMENT       | 37.49      |
| 145 | COUNCIL ON AGING              | 37,532.51  |
| 160 | SOLID WASTE MANAGEMENT        | 1,875.48   |
| 171 | S TAX CAP RD PROJ: BONDS      | 600.00     |
| 194 | VIOLENT OFFENDERS             | 4,962.14   |
| 196 | DRUG TEST & SUPERVISION FEES  | 2,159.07   |
| 198 | SPECIAL GRANTS                | 124.98     |
| 210 | SEWER DISTRICT 1: HIGH CREST  | 1,967.07   |
| 212 | SEWER DISTRICT 2: TIMBERLAKES | 3,528.00   |
| 215 | CAPITAL IMPROVEMENTS          | 255,128.00 |
| 220 | CAP IMPR: RD & BRIDGE         | 2,992.50   |
| 503 | ROAD & BRIDGE BOND ESCROW     | 100.00     |
| 510 | PAYROLL CLEARING              | 4,447.99   |
|     | TOTAL ALL FUNDS               | 506,111.79 |

# Leavenworth County Request for Board Action

**Date:** July 29th, 2026

**To:** Board of County Commissioners

**From:** Community Corrections

**Department Head Approval:** Jamie VanHouten, Director

**Additional Reviews as needed:**

Budget Review ☐ Administrator Review ☐ Legal Review ☐

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**Action Requested:** Approve FY26 Adult Comprehensive Plan Budget Amendment and FY26 Juvenile Comprehensive Plan Budget Amendment.

**Recommendation:** Approve Budget Amendments for FY26 Adult Comp Plan and FY26 Juvenile Comp Plan Budget Amendment.

**Analysis:** Our FY26 grants are all being closed out and we are required to obtain approval from advisory boards and BOCC signatures when we make any budget amendments over the amount of \$5,000. We were under budget in both grants and were able to reimburse the county for previously reduced or waive rent and security expenses as well as replace 5-year-old laptops and update our software licenses. All budget amendments were previously approved by our respective CAB and JCAB.

**Alternatives:** N/A

**Budgetary Impact:**

- ☒ Not Applicable
- ☐ Budgeted item with available funds
- ☐ Non-Budgeted item with available funds through prioritization
- ☐ Non-Budgeted item with additional funds requested

**Total Amount Requested:** N/A

**Additional Attachments:** Q4 FY26 Adult Comp Plan Budget Amendment Report and Q4 FY26 Juvenile Comp Plan Budget Amendment Report.

**KANSAS DEPARTMENT OF CORRECTIONS - DIVISION OF ADULT SERVICES  
4TH QUARTER BUDGET ADJUSTMENT REPORT**

Agency: FY26 - LEAVENWORTH  
Period: APRIL - JUNE

| BUDGET ADJUSTMENTS |                                                                   |                |               |                                                                |              |
|--------------------|-------------------------------------------------------------------|----------------|---------------|----------------------------------------------------------------|--------------|
| FROM<br>Program    | Category / Line Item                                              | Amount         | TO<br>Program | Category / Line Item                                           | Amount       |
| AISP               | B. PERSONNEL (NON-ADMIN) - Salary                                 | \$ (313.00)    | AISP          | II - C. COMMUNICATION - Cell Phone                             | 313.00       |
| AISP               | B. PERSONNEL (NON-ADMIN) - Salary                                 | \$ (1,029.60)  | AISP          | II - D. EQUIPMENT - Other #1                                   | 1,029.60     |
| AISP               | B. PERSONNEL (NON-ADMIN) - Salary                                 | \$ (382.00)    | AISP          | II - G. CONTRACTUAL - Copier Maintenance                       | 382.00       |
| BH                 | III - A. CONTRACTS/CLIENT SERVICES - Other #1                     | \$ (200.00)    | BH            | III - A. CONTRACTS/CLIENT SERVICES - Sex Offender Evaluations  | 200.00       |
| BH                 | III - E. OTHER SERVICES - BIP Treatment/Groups (Includes Co-Pays) | \$ (350.00)    | BH            | III - C. SEX OFFENDER SERVICES - Evaluations                   | 350.00       |
| BH                 | III - E. OTHER SERVICES - Other #1                                | \$ (1,585.00)  | BH            | III - A. CONTRACTS/CLIENT SERVICES - Substance Abuse Treatment | 1,585.00     |
| AISP               | B. PERSONNEL (NON-ADMIN) - Salary                                 | \$ (230.56)    | AISP          | II - A. TRAVEL - Vehicle Insurance                             | 230.56       |
| AISP               | B. PERSONNEL (NON-ADMIN) - Benefits                               | \$ (1,637.98)  | AISP          | II - E. SUPPLIES/COMMODITIES - Office Supplies                 | 1,637.98     |
| AISP               | B. PERSONNEL (NON-ADMIN) - Benefits                               | \$ (1,000.00)  | AISP          | III - A. CONTRACTS/CLIENT SERVICES - Client Incentives         | 1,000.00     |
| AISP               | B. PERSONNEL (NON-ADMIN) - Benefits                               | \$ (27,000.00) | AISP          | II - A. TRAVEL - Other #1                                      | 27,000.00    |
| AISP               | A. PERSONNEL (ADMIN) - Benefits                                   | \$ (14,000.00) | AISP          | II - B. TRAINING - Registration                                | 14,000.00    |
| AISP               | B. PERSONNEL (NON-ADMIN) - Salary                                 | \$ (12,781.00) | AISP          | II - E. SUPPLIES/COMMODITIES - Office Supplies                 | 12,781.00    |
|                    |                                                                   |                | AISP          | II - F. FACILITY - Building Maintenance                        |              |
|                    |                                                                   |                | AISP          | III - A. CONTRACTS/CLIENT SERVICES - Client Incentives         |              |
|                    |                                                                   | \$ (60,509.14) |               |                                                                | \$ 60,509.14 |

IF BUDGET ADJUSTMENTS TOTAL \$5,000 OR ONE PERCENT OF THE CURRENT YEAR GRANT AWARD, WHICHEVER IS HIGHER, THE FOLLOWING SIGNATURES ARE REQUIRED

NEED SIGNATURES

I certify that any budget adjustment listed above has been approved by the Corrections Advisory Board

  
Corrections Advisory Board Chair

I certify that any budget adjustment listed above, has been approved by the County Commission.

\_\_\_\_\_  
County Commission Chair  
(Sponsoring County)

**Agency Comments:**

This fiscal year our budget for personnel was not expended due to staff shortage. At the same time the County Enterprise lease program changed out our car for the agency. We had not budgeted for that additional cost, the funds not used were able to be spent for the monthly lease on the new car, so it will not be a budget item for the years. In addition, windows and doors in our building were needing replaced from when this building was used as the Juvenile Detention Center. With the available funds, those items will be updated for the building use. Assisting clients with incentives in the form of gift cards and assisting clients with housing and utility bill was expended with those additional funds available.

#VALUE!

4,458.23



Agency: F26 - 01JD LV  
Period: APRIL - JUNE

| FROM<br>Program | Category / Line Item                                         | Amount         | TO<br>Program | Category / Line Item                                      | Amount       |
|-----------------|--------------------------------------------------------------|----------------|---------------|-----------------------------------------------------------|--------------|
| ISP             | 05 I - PERS I-B PERSONNEL (NON-ADMIN)<br>Benefits            | \$ (1,029.60)  | ISP           | 25 II - AGCY OP II-D EQUIPMENT Other #1 - see comment     | \$ 1,029.60  |
| ISP             | 02 I - PERS I-A PERSONNEL (ADMIN)<br>Benefits                | \$ (3,485.00)  | ISP           | 09 II - AGCY OP II-A TRAVEL Vehicle Maintenance/Reg/Tags  | \$ 3,485.00  |
| ISP             | 05 I - PERS I-B PERSONNEL (NON-ADMIN)<br>Benefits            | \$ (113.03)    | ISP           | 45 II - AGCY OP II-G CONTRACTUAL Other #1 - see comment   | \$ 113.03    |
| ISP             | 29 II - AGCY OP II-E SUPPLIES/COMMODITIES<br>Office Supplies | \$ (50.00)     | ISP           | 18 II - AGCY OP II-C COMMUNICATION Cell Phone             | \$ 50.00     |
| JIAS            | 14 II - AGCY OP II-B TRAINING<br>Per Diem (includes lodging) | \$ (23.00)     | JIAS          | 11 II - AGCY OP II-A TRAVEL KTAG/Tolls/Parking            | \$ 23.00     |
| JIAS            | 14 II - AGCY OP II-B TRAINING<br>Per Diem (includes lodging) | \$ (2.00)      | JIAS          | 18 II - AGCY OP II-C COMMUNICATION Cell Phone             | \$ 2.00      |
| ISP             | 14 II - AGCY OP II-B TRAINING<br>Per Diem (includes lodging) | \$ (197.38)    | ISP           | 09 II - AGCY OP II-A TRAVEL Vehicle Maintenance/Reg/Tags  | \$ 197.38    |
| ISP             | 18 II - AGCY OP II-C COMMUNICATION<br>Cell Phone             | \$ (37.90)     | ISP           | 31 II - AGCY OP II-E SUPPLIES/COMMODITIES Printing        | \$ 37.90     |
| ISP             | 05 I - PERS I-B PERSONNEL (NON-ADMIN)<br>Benefits            | \$ (8,000.00)  | ISP           | 29 II - AGCY OP II-E SUPPLIES/COMMODITIES Office Supplies | \$ 8,000.00  |
|                 |                                                              |                |               | 39 II - AGCY OP II-F FACILITY Building Maintenance        | \$           |
|                 |                                                              |                |               | 41 II - AGCY OP II-G CONTRACTUAL Copier Maintenance       | \$           |
|                 |                                                              |                |               |                                                           | \$           |
|                 |                                                              |                |               |                                                           | \$           |
|                 |                                                              |                |               |                                                           | \$           |
|                 |                                                              | \$ (12,937.91) |               |                                                           | \$ 12,937.91 |

NEED SIGNATURES

certify that any budget adjustment listed above has been approved.

 #4104

Corrections Advisory Board Chair

County Commission Chair  
(Sponsoring County)

#VALUE!

# Leavenworth County Request for Board Action

Date: July 16, 2025  
To: Board of County Commissioners  
From: Mark Loughry

**Additional Reviews as needed:**

Budget Review ☒ Administrator Review ☒

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**Action Requested:** Approve the updated public comment policy.

**Recommendation:** Approval.

**Analysis:** Commissioners, I have attached a draft Public Comment Policy with the language discussed during last week's meeting. This re-implements the restriction on public comment at the beginning of the meeting being limited to items on the agenda. The remainder of the policy is unchanged.

**Alternatives:** Continue with the current policy

**Budgetary Impact:**

☒ No budgetary impact

| SUBJECT                      | ISSUED BY | EFFECTIVE DATE | REVISION |
|------------------------------|-----------|----------------|----------|
| <b>Public Comment Policy</b> | BOCC      | 8-1-2026       |          |

**STATEMENT:**

The Leavenworth Board of County Commissioners (BOCC) recognizes the importance of an engaged public. In order to encourage and allow meaningful interaction the Commission understands the need to have specific policies in place.

Therefore, the BOCC wishes to implement the following policy. Any current policy or practice in place that would be in conflict with this policy is repealed.

**POLICY:**

Public Comment shall be allowed at the beginning of each meeting for agenda items only. Public comment will be allowed again at the end of the meeting, after all regularly scheduled agenda items, for topics of general interest to the Board that aren't part of the regular agenda. Comments shall be limited to five minutes per person, however, commenters may speak for up to five minutes at both the beginning and end of each meeting. There should be no expectation of interaction by the Commission during this time.

Everyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 AM the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow up if needed prior to the meeting.

During times when the Courthouse is closed to the general public anyone wishing to make public comment will provide their comments in writing no later than 8:00 AM the Monday immediately preceding the meeting. The comment will be included and distributed with the normal meeting packet.

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Chairmen, Board of County Commissioners

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7-29-2026  
Date of Adoption